



310 Elm Avenue
Hershey, Pennsylvania 17033
717-533-2454
Email: all-saints@live.com
Website: www.allsaints38.com

Sunday Service
Holy Eucharist, Rite II at 10 am

**Wednesday Services Are
Temporarily on Hiatus**

**All Services Online via
Facebook Live or Zoom**

The Rt. Rev. Dr. Audrey Scanlan
Bishop

The Rev. Canon Stephen C. Casey
In Memorium

The Rev. Glenn D. Miller
Assisting Interim Rector
(revgdm@aol.com)

The Rev. Harold F. Morrow, Jr.
Deacon (deaconhank@gmail.com)

Mr. Walter Stiller
Organist and Choirmaster

Ms. Paula Boley
Office Administrator

Ms. Tammy Putt, Bookkeeper

Ms. Cindy Gipe, Housekeeper

Ms. Ginger Giammattei
Parish Nurse

Vestry

Kevin Parrey, *Senior Warden*

Becky Cassel, *Junior Warden*

Don Wiest, *Treasurer*

Glen Bartlett

Michelle Blizzard

Patricia Bobik

Bev Coleman

Betty Anne Fry

Janet Hoffman

Don Mackay

Paul Stagg

Robert Tunks

ALL SAINTS EPISCOPAL CHURCH

We welcome you to an online service of

Holy Communion, Rite II

The First Sunday In Lent

February 21, 2021

The Rev. Glenn Miller
Celebrant and Preacher

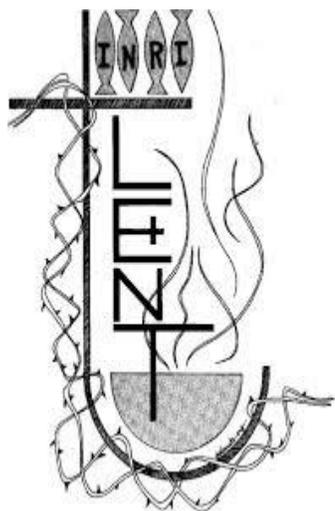
The Rev. Hank Morrow
Deacon

Walter Stiller
Organist

Craig Cassel and Becky Cassel
Readers



The *sanctuary candle* burns this week
to the glory of God and in thanksgiving
for the calling of The Rev. Anjel Scarborough
as the next rector of All Saints Parish.



HOLY COMMUNION: RITE TWO

THE FIRST SUNDAY IN LENT AT 10:00 A.M.

Note: hymns begin after the announcements.

► **Prelude** *Psalm XX* Benedetto Marcello (1686-1739)

“May the Lord answer you when you are in distress;
may the name of ‘the God of Jacob’ protect you.
May he send you help from the sanctuary.”

Opening Hymn 143 The glory of these forty days *Erhalt uns, herr*

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures forever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Priest: Holy God, Holy and Mighty, Holy Immortal One

People: **Have mercy upon us.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

The Lesson: A Reading From Genesis 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the

birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow

A Psalm, hymn, or anthem may follow each Reading.

The Response: Psalm 25:1-9 *Ad te, Domine, levavi*

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, * and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, * for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; * therefore he teaches sinners in his way.
- 8 He guides the humble in doing right * and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

The Epistle: A Reading From 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into

heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow

Gradual Hymn 635 If thou but trust in God to guide thee

Wer nur den lieben Gott

Priest

The Holy Gospel of our Lord Jesus Christ according to Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ

Sermon

Father Glenn

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

for our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Your prayers are asked for our parish, especially the Wolfe, Wolgemuth, Worgul, and Wyckoff families; for David, Jim, Barbara, Carol, and Janet; for those serving in the military: Lexi, Sean, Aaron, Eric, Morgan, Andrew, and Brendan; for first responders: Michael and Tyler; for loved ones and friends in need of our continuing prayers: Amy Hengeveld Kohr, Mary Anne, Amalyne, Leslie, Dawn N. , Kenneth F., Jim, Sue, Cathy, John, Ron, Olivia; Michael, Sharon G, and Nancy E; in the Anglican cycle of prayer for St. James Mansfield, the Diocese of New England, and Bishop Andrew Williams and his wife, Elena.

A Prayer of Thanksgiving for the Search Committee's Completed Mission. Gracious God. You call each of us to follow you, exercising that calling in particular ways and times and places. We thank you for the work of the Search Committee and Vestry, which has resulted in the election of our new Rector, Mother Anjel. Watch over her as she concludes her current call and prepares to join us. Watch over us as we prepare for her coming and the

new chapter of our life together that will soon begin. May the same openness of heart and spirit that is bringing us together as priest and people continue to dwell among us, that your Gospel might be proclaimed anew in this place. Through Jesus Christ our Lord. **Amen.**

Your prayers are asked for our diocese: God of wisdom and love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Your own petitions are invited, aloud or in the silence of your heart.

The People may add their own petitions. The Celebrant adds a concluding Collect.

Silence

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors
as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. **Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

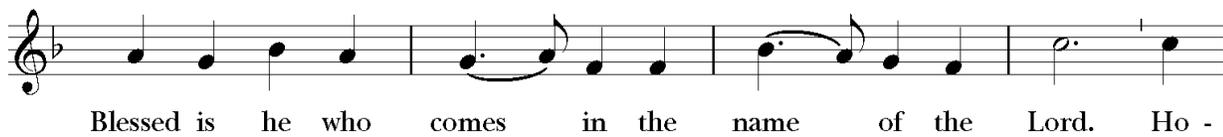
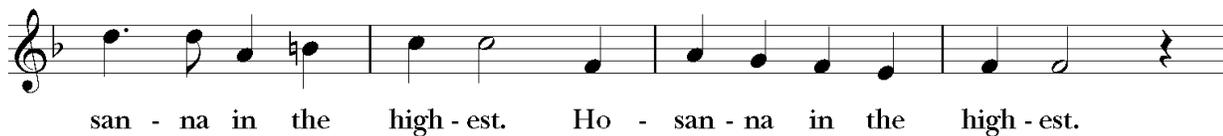
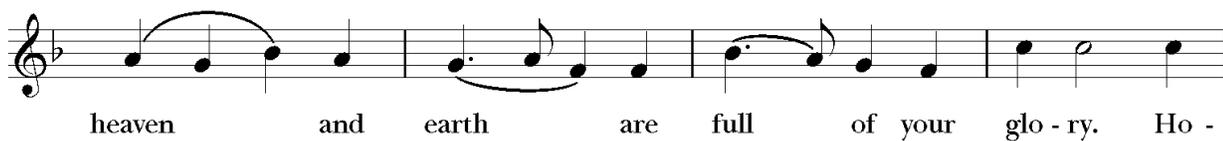
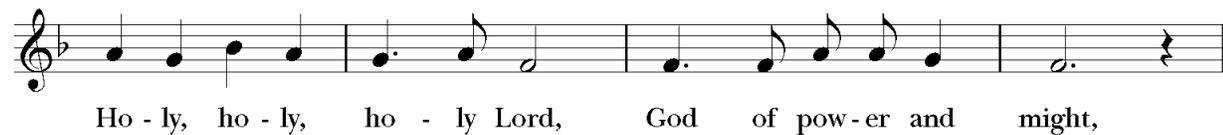
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and people

Sanctus Holy, holy, holy Lord *Proulx setting)*



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

After Communion, the Celebrant says

Let us pray.

Celebrant and People:

Almighty and everliving God, in union with your faithful people at every altar of your Church, where the Holy Eucharist is being celebrated, we offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since some of our community cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace; empower us to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honour and glory, now and for ever. **Amen.**

(Adapted from the Prayer Book for the Armed Services and the Book of Common Prayer)

Blessing and Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Closing Hymn 142 Lord, who throughout these days

St. Flavian

Postlude *Let God Guide You* (Hymnal #635)

J.S. Bach

Important Announcements ...

Annual Parish Meeting

February 28th ... following the 10 am service. Zoom Invitation will be included with the Sunday "virtual packet" for the 28th.

Mother Anjel Scarborough will join the meeting, so Zoom on in to meet and hear from Mother Anjel!

If you have a report to share – by Monday Feb. 22nd please :)



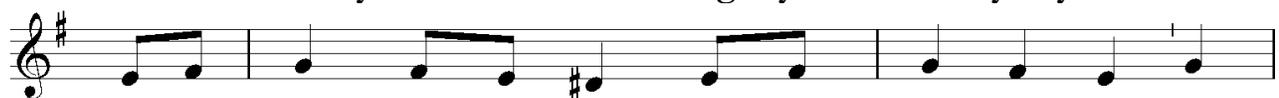
Prayer List Update :) ... please check over your prayer list entries and update the office via email (all-saints@live.com) or call (717-533-2454) – leave a message if you get the answering response. We know there are loved ones in need of extended prayers, but a monthly status update would be helpful.

New Forward-Day-By-Days for February-March-April are in the “Pick-Up Pot” outside the door from the parking lot to the office breezeway.

A Reminder About Giving Envelopes for 2021 ... Because of the return to virtual worship, we cannot distribute the boxes of giving envelopes in our usual way (having them out for pickup in the narthex on Sunday mornings). We are holding off mass distribution until we return to in-church worship (cost of mailing is prohibitive). You will keep the same number you had for 2020, and it will be helpful (but not required) if the number is noted on the memo line of your check. Once we are back in church, we will distribute the boxes. Give the office a call (717-533-2454) or email all-saints@live.com. If you have questions. You can also email the office to arrange a pickup from the “pick-up-pot” outside the office door adjacent to the parking lot.

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The Hymnal 1982 - #143 The glory of these forty days



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 *5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

The Hymnal 1982 - #635 If thou but trust in God to guide thee

Unison or harmony

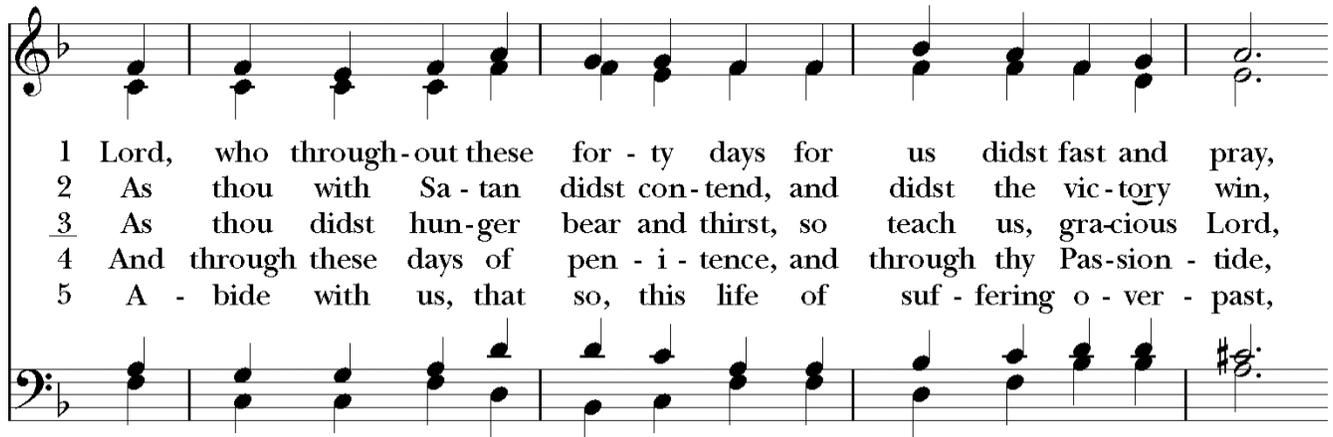
1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

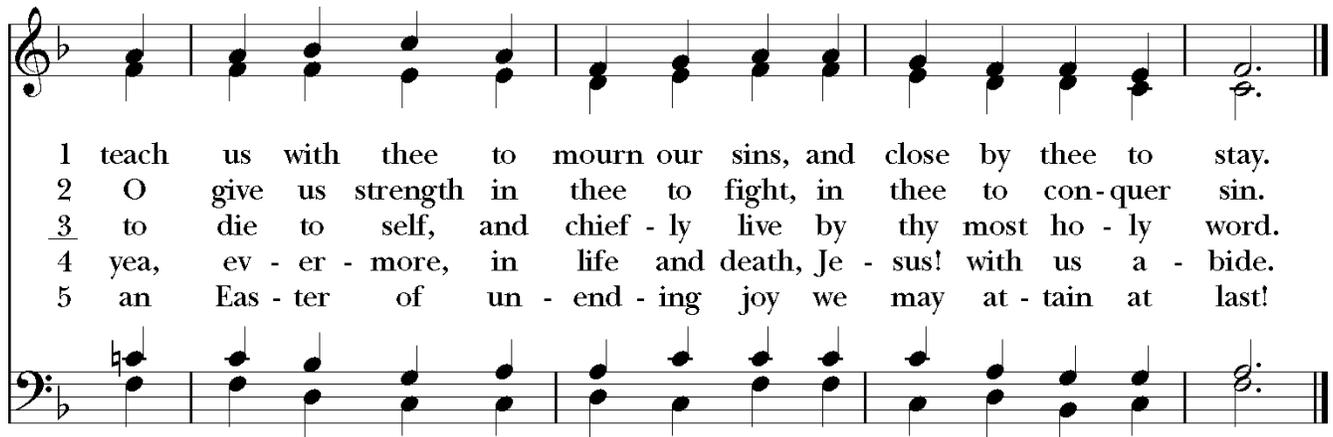
and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

The Hymnal 1982 - #142 Lord, who throughout these forty days



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)