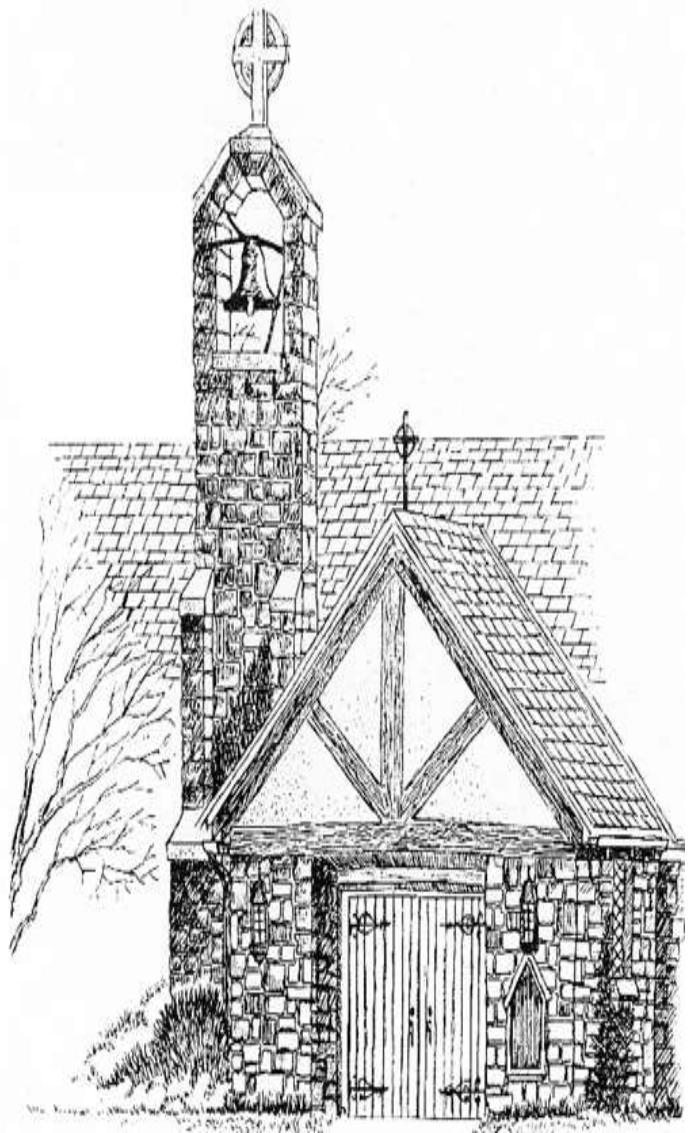


All Saints Episcopal Church

The 2nd Sunday
in Lent



March 8, 2020

8:00 am Holy Eucharist, Rite I
10:00 am Holy Eucharist, Rite II



All Saints Episcopal Church

310 Elm Avenue
Hershey, Pennsylvania 17033
717-533-2454
Email: all-saints@live.com
Website: www.allsaints38.com

**Sunday Services at 8 and 10 am
Wednesdays at 11 am**

The Rt. Rev. Dr. Audrey Scanlan
Bishop

The Rev. Canon Stephen C. Casey
Interim Rector (vicarsteds@aol.com)

The Rev. Glenn D. Miller
Assistant to the Interim Rector
(revgdm@aol.com)

The Rev. Harold F. Morrow, Jr.
Deacon (deaconhank@gmail.com)

Mr. Walter Stiller
Organist and Choirmaster

Ms. Paula Boley
Office Administrator

Ms. Tammy Putt, Bookkeeper

Ms. Cindy Gipe, Housekeeper

Ms. Ginger Giammattei
Parish Nurse

Vestry
Kevin Parrey, *Senior Warden*
Don Wiest, *Treasurer*
Glen Bartlett
Michelle Blizzard
Patricia Bobik
Becky Cassel
Bev Coleman
Betty Anne Fry
Janet Hoffman
Don Mackay
Paul Stagg
Robert Tunks

A Warm Welcome to all visitors to our parish today, and we hope that you might find at All Saints a spiritual home! Take a moment to introduce yourself to the clergy and greeters. You are invited to take a visitor's bag with you today, and to sign the guest book or complete a visitor card in the pew. Join us downstairs in the undercroft for coffee. We look forward to seeing you again for worship and fellowship.



Communion is a sign of the unity of the Church that Christ envisioned when he prayed "that they may become completely one" (John 17:23). Therefore, all baptized Christians may receive communion at the All Saints altar. Visitors who are not baptized are welcome to come forward during the Sacrament to receive a blessing. Fold your arms over your chest as indication to the priest. We have available **gluten-free bread and grape juice** – tell the usher as the offering is collected, and they will let the celebrant know.



The *altar greens* and sanctuary candle are placed to the glory of God.



Your prayers are asked for our parish, especially the Hillemeier, Hoffman, Horn, and Hutchinson families; for Joan Govan, Jane Douglas, Jim, Barbara, David, Carol, and Janet; for those serving in the military: Lexi, Sean, Aaron, Eric, Morgan, Andrew, and Brendan; for first responders: Michael and Tyler; for loved ones and friends in need of our continuing prayers:, Fr. Sud Tiwari, Heidi, Ryan, Sue, Cathy, Norm F., Cathy V., Susan Shepherd, Virginia, Claudette, John, Mary Donnelly, Frankie Deflavia, Bill Miller, Julia, Michael B.; Barbara Badri, Ron, Olivia; Joel, Gabriel and Jonathan Graham; Brian Shaffer, Margaret, Michael, Sharon G, Pati, and Nancy E; the staff and residents of the Shippensburg Home; and in the Anglican cycle of prayer for St. Mary's Waynesboro, St. John's Marietta, the Anglican Church of the Congo, and The Most Rev. Zacharie Katanda, archbishop.

Mission Statement

All Saints Episcopal Church is a caring and all-inclusive parish which creates and nurtures disciples of Christ while inviting the Holy Spirit to work through us as we spread the Word of God to all.

HOLY EUCHARIST, RITE I

8:00 AM

The service begins on page 323 in The Book of Common Prayer
O God, quiet our hearts and minds in preparation for worship; let our whispers be prayers.



The Word of God

Salutation

Bless the Lord who forgiveth all our sins;
His mercy endureth for ever.

Kyrie

page 324 in *The Book of Common Prayer*

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

A Prayer for The Search Committee: Almighty God, you graciously meet us in all the avenues of our life. In this period of transition, look kindly on the people of All Saints as they seek a new Rector. Grant the members of the Search Committee discerning and enquiring hearts. Gift the people of the parish with listening hearts that they may truly hear each other. Touch those priests seeking a new ministry, and by your Holy Spirit bring all things together, through your Son Jesus Christ. **Amen.**

A Collect for the Diocese

God of wisdom and love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen**

The Lessons

The lectionary may be found at the end of the bulletin

The First Lesson: Genesis 12:1-4a

The Response: Psalm 121

The Epistle: Romans 4:1-5, 13-17

The Holy Gospel of our Lord, Jesus Christ: John 3:1-17

Sermon

The Rev. Glenn Miller

The Nicene Creed

page 326 in *The Book of Common Prayer*

The Prayers of the People

page 328 in *The Book of Common Prayer*

Confession of Sin and Absolution

page 330 in *The Book of Common Prayer*

The Peace

The Holy Communion: The Great Thanksgiving, Eucharistic Prayer I

Offertory Sentence

Together: **Thine, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For all that is in heaven and earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all.**

The Great Thanksgiving, Eucharistic Prayer I

The Sanctus (*spoken*)

The Lord's Prayer

The Prayer of Humble Access

The Breaking of the Bread and Communion of the People

Post Communion Prayer

Page 333 in *The Book of Common Prayer*

page 334 in *The Book of Common Prayer*

page 336 in *The Book of Common Prayer*

page 337 in *The Book of Common Prayer*

page 339 in *The Book of Common Prayer*

The Blessing and Dismissal

10:00 AM HOLY EUCHARIST, RITE II

The service begins on page 355 in The Book of Common Prayer

Prelude

Meditation on Hymn 150

Charles Callahan

The Word of God

Processional Hymn Forty days and forty nights (*Aus der Tiefe rufe ich*)

Hymnal 150

Bless the Lord who forgives all our sins;

His mercy endures for ever.

Kyrie Lord, have mercy. Christ, have mercy. Lord, have mercy. (*Proulx* setting)

Hymnal S-95

The Lord be with you.

And also with you.

Let us pray.

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

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The Reading of Scripture

The First Lesson: Genesis 12:1-4a

The Response: Psalm 121

The Epistle: Romans 4:1-5, 13-17

The Gradual: The great Creator of the worlds (*Tallis' Ordinal*)

The Holy Gospel of our Lord, Jesus Christ: John 3:1-17

Hymnal 489

Sermon

The Nicene Creed

Prayers of the People Form III

Confession

The Rev. Glenn Miller

page 358 in the *Book of Common Prayer*

page 387 in the *Book of Common Prayer*

page 360 in the *Book of Common Prayer*

The Peace

The peace of the Lord be always with you.

And also with you.

The Holy Communion

Offertory *Go Not Far From Me, O God* (from Psalm 71)

Nicoló Zingarelli

Doxology (Tune: *Old 100th*)

**Praise God throughout these forty days, praise Jesus, Lord, whom God did raise,
and praise the Spirit who imparts God's love in Christ into our hearts. Amen**

The Great Thanksgiving, Eucharistic Prayer A

page 361 in the *Book of Common Prayer*

Sanctus Holy, holy, holy Lord (*Near setting*)

Hymnal S-131

Fraction Christ our Passover (*Near setting*)

Hymnal S-156

Invitation to Communion

Choir *Revive Us Again*

Graham Kendrick

Hymn And now, O Father, mindful of the love (*Unde et memores*)

Hymnal 337

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Recessional Eternal Lord of love, behold your church (*Old 124th*)

Hymnal 149

Dismissal

Postlude *Fugue on the Kyrie*

François Couperin

You are invited to be seated for the postlude, or depart quietly.

Announcements and Important News

Sunday school 9:10 – 9:50 a.m.

Adult Forum - Introduction and Help: The Parish Questionnaire

A Note From Fr. Stephen ...

The great doctor of the Church, Saint Augustine of Hippo, describes theology as a form of reasoning or discussion about God. The word “theology” is derived from the Greek theos (God), and logos (word). In other words, theology could be described as a conversation about God. In my sermon last Sunday you may recall I suggested the Gospel lessons for each of the Sundays during Lent recount a story of Jesus in the form of conversation. Today, the Gospel of John relates a confusing dialogue between Nicodemus and Jesus over the perplexing matter of “being born again - or born from above.” In other words, a conversation about God and with God about us, which is really what Lent is all about - the season when we seek a deeper conversation with God.

Adult forum today will make way for the Search Committee who will be sponsoring fellowship after the 10 am service to introduce the parish questionnaire. However, we shall continue the Lenten series this coming Wednesday at 5:30 pm with the Wednesday pot-luck suppers. *Blessings, Fr. Stephen+*

Lenten Bible Study - Wednesdays in Lent. The Book of Common Prayer invites Christians to “the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word.” In the spirit of this invitation, beginning on the 4th March and each Wednesday evening during Lent, I shall be offering a Bible Study on the Passion Narrative found in each of the gospels. There are three parts to the evening: a pot-luck supper from 5:30 - 6 pm (bring a dish for yourself and family and something to share), followed by a Bible Study from 6 - 6:30 pm, and ending with the night office of Compline from 6:30-6:45 pm. You are welcome to attend any or all of these parts. And should you feel so inclined, you might want to join the choir for their rehearsal at 7 pm.

- ▶ **Next MEN’S BREAKFAST – March 28, 9 am, HERSHEY BISTRO 2853 Hershey Rd (4 miles south of Hershey on route 743). Sign up in the narthex.**
- ▶ **11 a.m. Wednesday Holy Eucharist**
- ▶ **5:30 pm Potluck; 6 pm Passion Narrative Study; 6:30 pm Compline; 7 pm Choir**
- ▶ **The Monday Prayer Group** meets in the church at noon
- ▶ **Tabitha’s Stitches**, meets 2nd and 4th Tuesdays each month, 1-3 pm

Can You Help Provide a Home-Away-From-Home For Family Members of HMC Patients? The Love Inc. Parsonages are in need of volunteers in the following capacities:

Housekeepers: provide light housekeeping service to keep the parsonages clean and comfortable for guests. *Most housekeeping volunteers serve 1-2 hours, 1-2 times per month.*

House managers: register guests checking in and out of the parsonage. House managers *typically serve weekly, although substitute house managers are also needed.*

***If you or someone you know would like to serve in this way,
please reply or call the Love INC office, 717-835-0101.***

Gift Cards Make Great Gifts and they don't even have to be wrapped! Please remember grocery cards and **SCRIP. Both** have earned us **\$\$\$\$** since beginning the programs. Keep buying!

From Your Parish Nurse -- More Information on the Alert Regarding Makeup: Continuing the report in the *Journal of Applied Microbiology*, the dirtiest makeup products are beauty blenders – sponges used to blend foundation and contour skin, which have grown in popularity. Because they are left damp after use, they're prime breeding grounds for potential superbugs. As many as 96% of beauty blenders contained fungi, while up to 58% contained bacteria such as E. coli. People who are prone to acne, cracked or dry skin and cuts on their face should be extra careful in applying makeup. Eye and lip makeup should never be applied if a person is experiencing an outbreak of viruses such as pinkeye or herpes. Never share makeup and keep containers and applicators away from heat and moisture. (*USA TODAY*, 12/19 /2019)

➤ **And Since We're in the Thick of Cold and Flu Season (And Now Covid-19)** ... if you're uneasy about shaking multiple hands during The Peace, fear not -- there are many who feel the same! Don't hesitate to offer a peace sign, squeeze an elbow, or simply refrain from offering your hand and instead offer a heartfelt "peace" complete with warm smile

The Lectionary for the 2nd Sunday in Lent

The First Reading: Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

The Response: Psalm 121 Levavi oculos

- 1 I lift up my eyes to the hills; * from where is my help to come?
- 2 My help comes from the Lord, * the maker of heaven and earth.
- 3 He will not let your foot be moved * and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel * shall neither slumber nor sleep;
- 5 The Lord himself watches over you; * the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, * nor the moon by night.
- 7 The Lord shall preserve you from all evil; * it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, * from this time forth for evermore.

The Epistle: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the

promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Holy Gospel According to John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Assisting in Worship – March 8

Acolytes	8:00 am	Janet Hoffman
	10:00 am	Lauren Wolfe (MC,Cr); Cooper and Brandt Hazard (S/T)
Lectors	8:00 am	Jim Johnston (PoP); Janet Hoffman (chalice)
	10:00 am	Robert Frost (OT,P,C); Mary Kate O’Hare (E,PP); Michelle Blizzard (C)
Ushers	8:00 am	Ned Graff
	10:00 am	Ned Graff, Kevin Parrey
Altar Guild	Team A	Anne Reynolds, Linda Wagner, Donna Wolfe
Greeter	9:30 am	Sue Mackay