

ALL SAINTS EPISCOPAL CHURCH

JUNE 13, 2021  10:00 AM

310 Elm Avenue
Hershey, Pennsylvania 17033
717-533-2454
Email: office@allsaints.com
Website: www.allsaints38.com

Sunday Service
Holy Eucharist, Rite II at 10 am

**Services in Church and
Online via
Facebook Live or YouTube**

The Rt. Rev. Dr. Audrey Scanlan
Bishop

The Rev. Anjel Scarborough, SCP
Rector (rector@allsaints38.com)

The Rev. Harold F. Morrow, Jr.
Deacon (deacon@allsaints38.com)

Mr. Walter Stiller
Organist and Choirmaster
(organist@allsaints38.com)

Ms. Paula Boley
Office Administrator
(office@allsaints38.com)

Ms. Tammy Putt, Bookkeeper
(bookkeeper@allsaints38.com)

Ms. Cindy Gipe, Housekeeper

Ms. Ginger Giammattei
Parish Nurse

Vestry

Kevin Parrey, *Senior Warden*
Becky Cassel, *Junior Warden*
Don Wiest, *Treasurer*

Michelle Blizzard Bev Coleman
Betty Anne Fry Fred Hartman
Joan Horn Don Mackay
Andy Marsh Paul Stagg
Kathy Schmidt

ENLARGED BULLETIN

**WELCOME TO A SERVICE
OF HOLY EUCHARIST, RITE II**

THE 3RD SUNDAY AFTER PENTECOST

The Rev. Canon Joseph Seville
Celebrant and Preacher

The Rev. Hank Morrow
Deacon

Walter Stiller
Organist

Robert Frost and Gillian Jenkins
Readers

The *sanctuary candle* is placed
the glory of God.

HOLY COMMUNION: RITE TWO

~ Hymns may be found after the announcements at the end of the bulletin ~



Prelude *Tuba Tune*

Christopher Tambling

Opening Hymn 615

St. Flavian

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S-280

Powell setting

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

God of wisdom and love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

The congregation is seated. The Lessons are read, the Reader saying

A Reading From Ezekiel 17:22-24

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Reader The Word of the Lord.
People **Thanks be to God.**

The Response: Psalm 92:1-4,11-14

Bonum est confiteri

- 1 It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, * and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; * they shall be green and succulent;
- 14 That they may show how upright the LORD is, * my Rock, in whom there is no fault.

Silence

The Epistle: A Reading From 2 Corinthians 5:6-10,[11-13],14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord.

So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 302

Rendez a dieu

~ Hymns may be found after the announcements at the end of the bulletin~

Celebrant The Holy Gospel of our Lord Jesus Christ according to **Mark 4:26-34**

People **Glory to you, Lord Christ**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant The Gospel of the Lord
People Praise to you, Lord Christ

The congregation is seated

Sermon

The Rev. Canon Joseph Seville

The Nicene Creed

The congregation stands as able and says

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President; for Tom, our Governor; for this community, the nation, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

We pray for Michael our presiding bishop; for Audrey, our bishop; for Anjel and Hank, our clergy; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation:

Silence

Your prayers are asked for our parish, especially the Leone, Lippincott, Longobardo, and Macdonald families; for those in our parish family with recent need for our prayers: Betty Anne, and David. We ask your prayers for those on our ongoing prayer list as listed in the bulletin. In the Anglican cycle of prayer we pray for Christ Church Berwick, All Saints Selinsgrove, and The Church of Nigeria (Anglican Communion).

Your own petitions are invited, aloud or in the silence of your heart.

The People may add their own petitions.

Silence

Hear us, Lord.

For your mercy is great.

We thank you, Lord, for all the blessings of this life,

Silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Deacon or Celebrant says

We pray to you also for the forgiveness of our sins.

Silence may be kept

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another

- ▶ **Parishioners are requested not to leave their pew at the Peace, but to exchange the Peace with your neighbor by visual means of folding your arms or hands.**

Holy Communion

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*The Celebrant adds the Proper Preface of the day.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Proulx setting

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues the prayer in thanksgiving for God's redemption of the world in the life, death and resurrection of Jesus Christ.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues by invoking the blessing of the Holy Spirit upon the Bread and Wine and among the people gathered. The Eucharistic Prayer Concludes with the following:

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And as our Savior Christ taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

A Prayer of Spiritual Communion *(from the Episcopal Prayer Book of the Armed Services)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Celebrant says the following invitation

The Gifts of God for the People of God.

♦ **Please follow the ushers' instructions. The host will be offered to you by the priest.**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn #620

Land of Rest

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Announcements

Members of our parish family in need of our continuing prayers: Sam, Joe, David, Jim, Barbara, Carol, and Janet. Pray for those serving in the military: Lexi, Sean, Aaron, Eric, Morgan, Andrew, and Brendan; pray for first responders: Michael and Tyler; pray for our loved ones and friends: Jeffrey, George, Cindy, Rob, Deb, Rocky, Susan, Leslie, Dawn N., Jim, Sue, Cathy, John, Ron, Olivia, Michael, Sharon G, and Nancy E.

Next Sunday is World Refugee Day and All Saints will join the Episcopal Migration Ministries in praying for refugees worldwide. Over 70 million people in our world are displaced by war, violence, and famine. Our Biblical texts repeatedly tell us to welcome the foreigner and treat them as a citizen of our land: Leviticus 19:33-34, Exodus 12:48-50, 22:21-24, Numbers 15:14-16, Matthew 25:34-36, Hebrews 13:1-3 among are just a few passages reminding us of God's care for migrants. To learn more, visit <https://episcopalmigrationministries.org/worldrefugeeday> or speak to Fred and Rosemary Hartman who are active in the Diocesan Migration Ministry.

Online Giving Just Got Even Easier! All Saints has a new option! Thanks to Tammy Putt and Don Wiest, we are now set up for online giving through Realm (our church database and contribution software). Go to onrealm.org/allsaintshershey/give to make a donation. You may also text **allsaints38 to 73256** to give from your phone.

The Return Altar Flowers, Candles, and the Candle Bank! The sign-up charts are on the bulletin board in the narthex, so we encourage you to sign up! If you're reading from home, feel free to email or call the office with dates (office@allsaints38.com or 717-533-2454) with dates. In the not-to-distant future we plan to have an online mechanism for sign up as well. The fees remain the same -- \$40 for flowers and \$10 for the sanctuary candle. We invite you back to the **candle bank** to offer a prayer with the lighting of a candle ... we've missed this, and it has been deemed safe. We have bigger matches and also a click lighter, but be cautious of spent matches falling on the carpet. A small contribution toward candle supply into the little bin at the center front of the rack would be ever so appreciated :)

All Saints at the Market on Chocolate – our parish profile for the Rector's Search stated we want to be a "well-known church." One way to do this is to join in the work

God is already doing in the community. The Market on Chocolate is the weekly Farmers Market on Saturdays from 9:30 am - 1:30 pm and All Saints can have a

When can you help?

 presence there on TWO Saturdays during market season. Click the button above  (control-mouse click) and let us know which Saturdays you would be available to staff a table with Mother Anjel (she can't do this alone!).

Appointments with the Rector - Mother Anjel has set up a bookable calendar for those wanting to meet with her. Click here link to set up an appointment: <http://bit.ly/RectorAppts>. If you need to meet at a time which is not

available on her public calendar, please email her at rector@allsaints38.com to request a time convenient for you.

The Church Yard Clean Up Was a Great Success! Thanks to all the yard warriors who participated! → Note – we still need Ministers to sign up to maintain the hard work done.

Small group gatherings to welcome Mother Anjel & Stuart ...

... To our parish are scheduled for the following dates:

- Sunday, June 27 at 2 pm - hosted by Joan Horn and Kathy Schmidt
- Sunday, July 11 (afternoon at church) - hosted by Andy Marsh
- Saturday, July 17 - hosted by Bev Coleman
- Sunday, July 25 at 2 pm at Cassel Vineyards - hosted by Becky & Craig Cassel

If you would like to attend any of these gatherings, please contact the Vestry host and let them know. These small groups are a great opportunity to get to know Mother Anjel and Stuart as well as reconnect as we emerge from the isolation of the pandemic.

Mother Anjel Invites You ...

... to join in praying Compline during the week. She had led a small community on Zoom since last year praying Compline at 8:30 PM eastern time on Mondays, Wednesdays, and Fridays. If you would like to join us in prayer on Zoom, register at <https://bit.ly/Compline-ET> and you will receive the Zoom link.

The 8th Annual Lace UP with Love INC Sneaker Drive and Distribution

It is now time to find *NEW* sneakers to put on all of the feet of **300 students in need** in various sizes. Check the [website](#) and our [Facebook page](#) later this week and throughout the summer for specific quantities and sizes needs. General size ranges are as follows: For male students - Children's size 11 through adult size 16; for female students - Children's size 11 through adult size 12. *Name-brand athletic sneakers are preferred for quality and durability* - please avoid mature styles (ex. velcro closures on adult sizes) and super mart brands. **NEW Sneakers are being collected through August 3.** Purchases at Reebok in the Tanger Outlets at Hershey may be left at the store. We extend our gratitude to Reebok for their ongoing support of the Lace Up with Love INC event. All other sneaker purchases may be brought to the Love INC office. **OVER 100 VOLUNTEER OPPORTUNITIES WILL BE AVAILABLE** to

prepare for and fit all of the registered students. *Online sign-up will be open later this week.* Visit LoveINCGreaterHershey.org or call Love INC 835-0101.



THE EPISCOPAL DIOCESE OF MARYLAND

GOD WILLING AND THE PEOPLE CONSENTING

THE RIGHT REVEREND ROBERT W. IHLOFF

WILL ORDAIN

NATHANIEL JOHN GIBSON II

STUART KIRBY SCARBOROUGH

AMY RUTH SHIMONKEVITZ

TO THE SACRED ORDER OF DEACONS IN CHRIST'S
ONE, HOLY, CATHOLIC, AND APOSTOLIC CHURCH

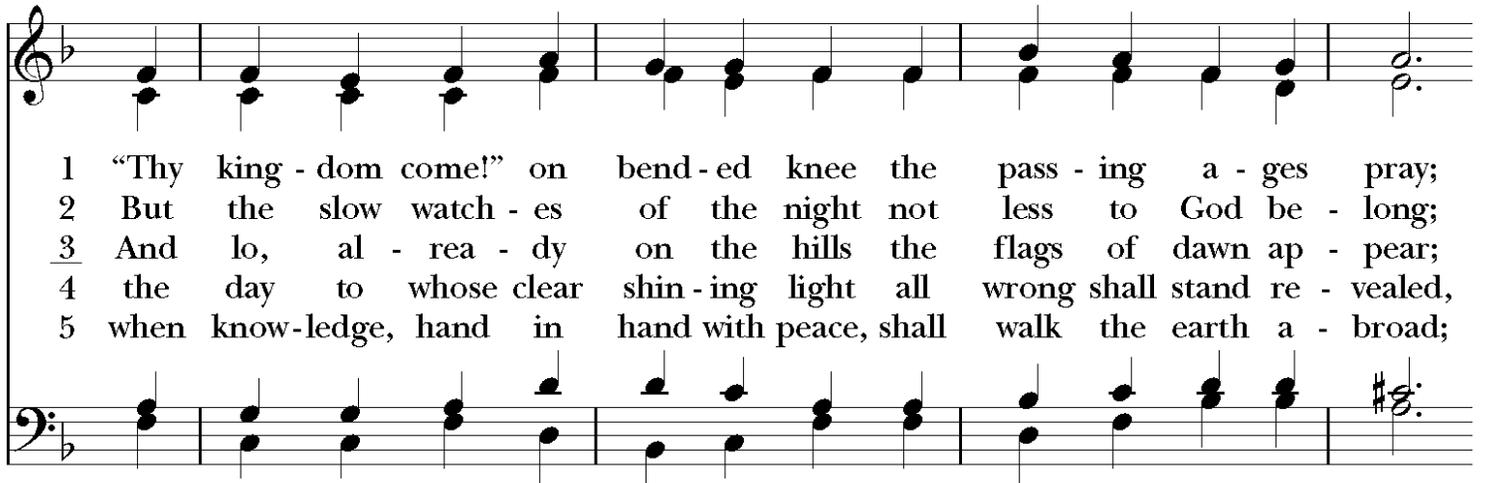
ON

SATURDAY, THE TWELFTH OF JUNE,
TWO THOUSAND TWENTY ONE
AT ELEVEN O'CLOCK IN THE MORNING.

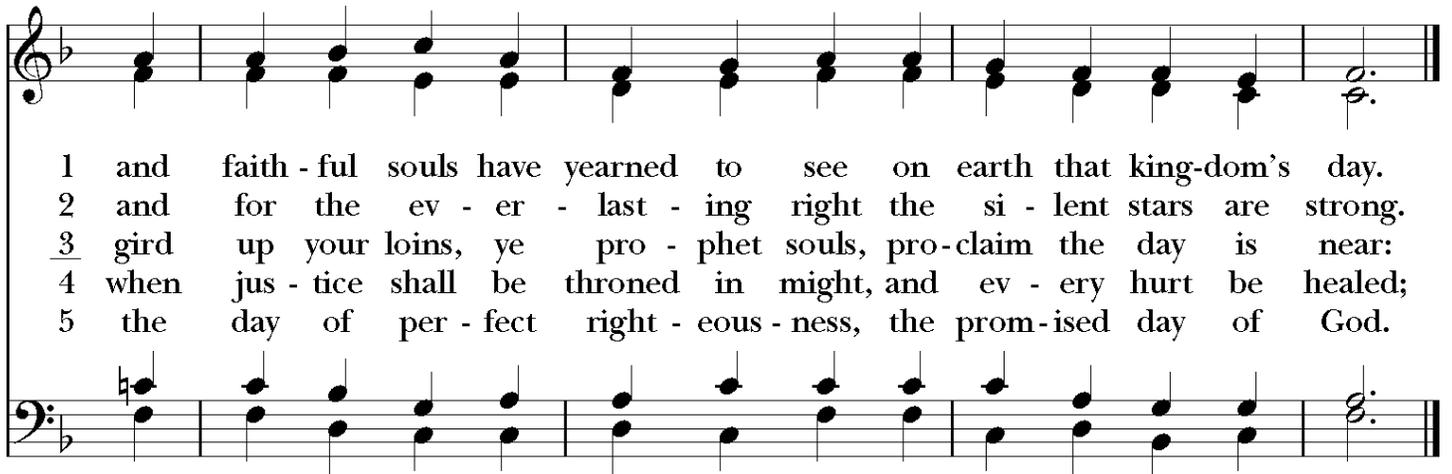
LIVESTREAMING FROM
THE CATHEDRAL OF THE INCARNATION,
BALTIMORE

SERVICE LIVESTREAM
<http://bit.ly/edomlive>

The Hymnal 1982 - #615 "Thy kingdom come!" on bended knee



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

The Hymnal 1982 - #302 Father, we thank thee who hast planted

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Hymnal 1982 - #620 Jerusalem, my happy home

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!