



All Saints Episcopal Church

310 Elm Avenue
Hershey, Pennsylvania 17033
717-533-2454
Email: all-saints@live.com
Website: www.allsaints38.com

Sunday Service at 10 am

**Wednesdays at 11 am and
Bible Study at 6 pm With Compline**

**All Services Online via
Facebook Live or Zoom**

The Rt. Rev. Dr. Audrey Scanlan
Bishop

The Rev. Canon Stephen C. Casey
Interim Rector (vicarsteds@aol.com)

The Rev. Glenn D. Miller
Assistant to the Interim Rector
(revgdm@aol.com)

The Rev. Harold F. Morrow, Jr.
Deacon (deaconhank@gmail.com)

Mr. Walter Stiller
Organist and Choirmaster

Ms. Paula Boley
Office Administrator

Ms. Tammy Putt, Bookkeeper

Ms. Cindy Gipe, Housekeeper

Ms. Ginger Giammattei
Parish Nurse

Vestry

Kevin Parrey, *Senior Warden*

Becky Cassel, *Junior Warden*

Don Wiest, *Treasurer*

Glen Bartlett

Michelle Blizzard

Patricia Bobik

Bev Coleman

Betty Anne Fry

Janet Hoffman

Don Mackay

Paul Stagg

Robert Tunks

All Saints Episcopal Church

Welcomes You to
An Online Service of

Holy Communion, Rite II

July 26, 2020

**The 8th Sunday After
Pentecost**

The Rev. Glenn D. Miller
Celebrant & Preacher

The Rev. Hank Morrow
Deacon

Walter Stiller
Organist

Mary Kate O'Hare and Don Mackay
Readers



The *sanctuary candle* is given by Deb Enright and burns this week in thanksgiving for the lives of Rick (husband), Richard J. Anastasi (son), and Daniel J. Ceccato (grandson).

The Season
of
Pentecost



HOLY COMMUNION: RITE TWO
THE 8TH SUNDAY AFTER PENTECOST
10:00 A.M.

Opening Hymn #1 Father, we praise thee

Christe Sanctorum

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

 The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant says the Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading From 1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow

A Psalm, hymn, or anthem may follow each Reading.

The Response: Psalm 119:129-136 *Mirabilia*

- 129 Your decrees are wonderful; * therefore I obey them with all my heart.
130 When your word goes forth it gives light; * it gives understanding to the simple.
131 I open my mouth and pant; * I long for your commandments.
132 Turn to me in mercy, * as you always do to those who love your Name.
133 Steady my footsteps in your word; * let no iniquity have dominion over me.
134 Rescue me from those who oppress me, * and I will keep your commandments.
135 Let your countenance shine upon your servant * and teach me your statutes.
136 My eyes shed streams of tears, * because people do not keep your law.

The Epistle: A Reading From Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn #462 The Lord will come and not be slow

York

Priest

The Holy Gospel of our Lord Jesus Christ according to Matthew 13:31-33, 44-52

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

After the Gospel, the Reader says

 The Gospel of the Lord
People Praise to you, Lord Christ

The Homily

The Rev. Glenn Miller

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively
Father, we pray for your holy Catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest, especially David Jenkins;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Your prayers are asked for our parish, especially the Bartlett, Bitner, Black, and Blizzard families; for Fred, Leslie and Rudy, Jane Douglas, Jim, Barbara, Carol, and Janet; for those serving in the military: Lexi, Sean, Aaron, Eric, Morgan, Andrew, and Brendan; for first responders: Michael and Tyler; for loved ones and friends in need of our continuing prayers: Jim Biever, Heidi, Ryan, Sue, Cathy, Norm F., Cathy V., Susan, Virginia, John, Mary, Frankie, Bill, Julia, Michael B.; Barbara, Ron, Olivia; Joel, Gabriel and Jonathan; Brian Shaffer, Margaret, Michael, Sharon G, Nancy E., and the staff and residents of the Shippensburg Home; in the Anglican cycle of prayer for Trinity Chambersburg, and those preparing for the Lambeth Conference as they consider the implications of postponement in light of the Covid-19 pandemic.

A Prayer for The Search Committee: Almighty God, you graciously meet us in all the avenues of our life. In this period of transition, look kindly on the people of All Saints as they seek a new Rector. Grant the members of the Search Committee discerning and enquiring hearts. Gift the people of the parish with listening hearts that they may truly hear each other. Touch those priests seeking a new ministry, and by your Holy Spirit bring all things together, through your Son Jesus Christ. Amen.

Your prayers are asked for our diocese: God of wisdom and love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

Your own petitions are invited, aloud or in the silence of your heart.

The People may add their own petitions. The Celebrant adds a concluding Collect.

Silence

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another

Holy Communion

The Great Thanksgiving, Eucharistic Prayer B

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week

overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and people

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory; Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And as our Savior Christ taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Hymn #615 "Thy kingdom come!"

St. Flavian

After Communion, the Celebrant says

Let us pray.

Celebrant and People:

Almighty and everliving God, in union with your faithful people at every altar of your Church, where the Holy Eucharist is being celebrated, we offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace; empower us to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honour and glory, now and for ever. Amen.

(Adapted from the Prayer Book for the Armed Services and the Book of Common Prayer)

Blessing and Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Closing Hymn #530 Spread, O spread, thou mighty word

Gott sei Dank

Postlude *Pasticcio*

Jean Langlais (1907-1991)

Self-described as "a Breton of the Catholic faith," Langlais was a French composer of modern classical music, organist, and improviser. His works include masses and organ music, some based on Gregorian Chant themes, enhanced by polymodal harmonies (at least 2 different harmonies going on at the same time). He was born near Mont Saint-Michel, and was blinded by glaucoma at age two. He became organiste titulaire at Cesar Franck's church, the Basilica of Sainte-Clotilde in Paris from 1945 to 1988. He toured widely across Europe and the U.S. (wikipedia.org)

Notes ...

Lace Up With Love UPDATE: We thank all of the churches for collecting sneakers for the Sneaker Drive. We are in the home stretch. We have over 425 students requesting shoes this year. We need 81 more pairs. Our website has been updated with the sizes still needed. We need of volunteers!

Here is the **sign-up link for volunteers**...43 slots remain during the main distribution and 13 after distribution.

<https://www.signupgenius.com/go/10c0545aeaa2ba5f49-20202>

The Lace Up with Love INC Sneaker Drive is here! Distribution is right around the corner (beginning Aug 6)!

Over 400 students have registered to receive a new pair of sneakers before returning to school in August

... whatever that looks like this year. **Preparations are underway and volunteers needed AS EARLY AS**

TUESDAY 7/7 through September! Lots of sneakers are needed to fit all those fresh feet. Size needs are available and updated regularly at LoveINCGreaterHershey.org. Please remember that brand-name athletic sneakers are preferred for quality and durability. Reebok in the Tanger Outlets, Hershey is once again

partnering with Love INC and offering discounts on sneaker donations. For your convenience, you may leave your purchased donations at the store. **Sneaker and monetary donations may also be dropped off at the Love INC office. *Love INC office hours M-TH 9 AM - 2 PM. Call the office or email mmiduri@loveincgreaterhershey.org to arrange for an early or late drop-off.***
Questions? Call Joan Horn at 717-439-5140.

A Message From Our Treasurer: Because of the current situation, second quarter giving statements will not be automatically sent to the entire parish. Anyone wishing to have a copy should contact either Paula Boley in the church office (all-saints@live.com) or Tammy Putt, the church bookkeeper (allsaintsbookkeeping2@gmail.com). A copy will be prepared and emailed if we have your email address or snail mailed if not. Please understand that with staff working primarily from home, it may take a few weeks to complete your request.