

THE 2<sup>ND</sup> SUNDAY OF EASTER  
APRIL 11, 2021  
10:00 A.M.

‘Blessed are those  
who have not seen  
and yet have  
come to believe.’



ALL SAINTS EPISCOPAL CHURCH

## Easter Flowers ... Given To the Glory of God



Glen S. Bartlett, in memory of John T and  
Marian G. Bartlett, and Carole W. Bartlett.

Francine Bitner, in memory of William, Christine,  
David, Frank, and grandparents.

Sue and Bob Booth, in memory of George & Charlotte  
Booth, and Bud & Dottie Wright; in thanksgiving  
for our children and grandchildren.

Fred, Barbara, and Mike Bowser, in memory of Linda.  
The Cassel Family.

Deb Enright, in thanksgiving for Rick (husband), Richard  
Anastasi Jr. (son), and Daniel Ceccato (grandson).

Leslie Gleichman, in thanksgiving for my family.

Gillian Jenkins, in memory of David E. Jenkin, Jr.

Gillian Jenkins, in thanksgiving for Fr. Stephen Casey.

Judy Nourse and Stephen Sexsmith, in memory of Fr. Stephen.

Kathy Schmidt, in memory of Harry Schmidt.

Cindy and Roy Starks, in memory of Sam Guthrie.

Betty and John Wolgemuth, in thanksgiving for our family.

Amy E. Worgul, in memory of Dr. Thomas J. Worgul, Dorothy &  
John Worgul, William O. Easton II, and Margaret  
& William Easton.



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**Sunday Service**  
**Holy Eucharist, Rite II at 10 am**  
**Services In Church and**  
**Online via**  
**Facebook Live or Zoom**

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**The Rt. Rev. Dr. Audrey Scanlan**  
*Bishop*

**The Rev. Anjel Scarborough, SCP**  
*Rector*  
([revscarborough@gmail.com](mailto:revscarborough@gmail.com))

**The Rev. Harold F. Morrow, Jr.**  
*Deacon* ([deaconhank@gmail.com](mailto:deaconhank@gmail.com))

**Mr. Walter Stiller**  
*Organist and Choirmaster*

**Ms. Paula Boley**  
*Office Administrator*

**Ms. Tammy Putt, Bookkeeper**

**Ms. Cindy Gipe, Housekeeper**

**Ms. Ginger Giammattei**  
*Parish Nurse*

### **Vestry**

Kevin Parrey, *Senior Warden*

Becky Cassel, *Junior Warden*

Don Wiest, *Treasurer*

Michelle Blizzard

Bev Coleman

Betty Anne Fry

Fred Hartman

Joan Horn

Don Mackay

Andy Marsh

Paul Stagg

Kathy Schmidt

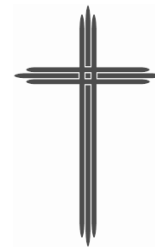
## The Season of Easter

The Rev. Anjel Scarborough, SCP  
*Celebrant and Preacher*

The Rev. Hank Morrow  
*Deacon*

Walter Stiller  
*Organist*

Bev Coleman and Andy Marsh  
*Readers*



The *sanctuary candle* is placed to the  
glory of God and in celebration of  
the resurrection of Our Lord, Jesus Christ,  
and in memory of and thanksgiving for those  
listed in Easter Flowers.

# Holy Communion: Rite II



**Prelude**    *O Filii et Filiae*

Jean-François Dandrieu

**Opening Hymn #193**    That Easter day

*Puer Nobis*

*~ Hymns may be found at the end of the bulletin.~*

*Celebrant*        Alleluia. Christ is risen.

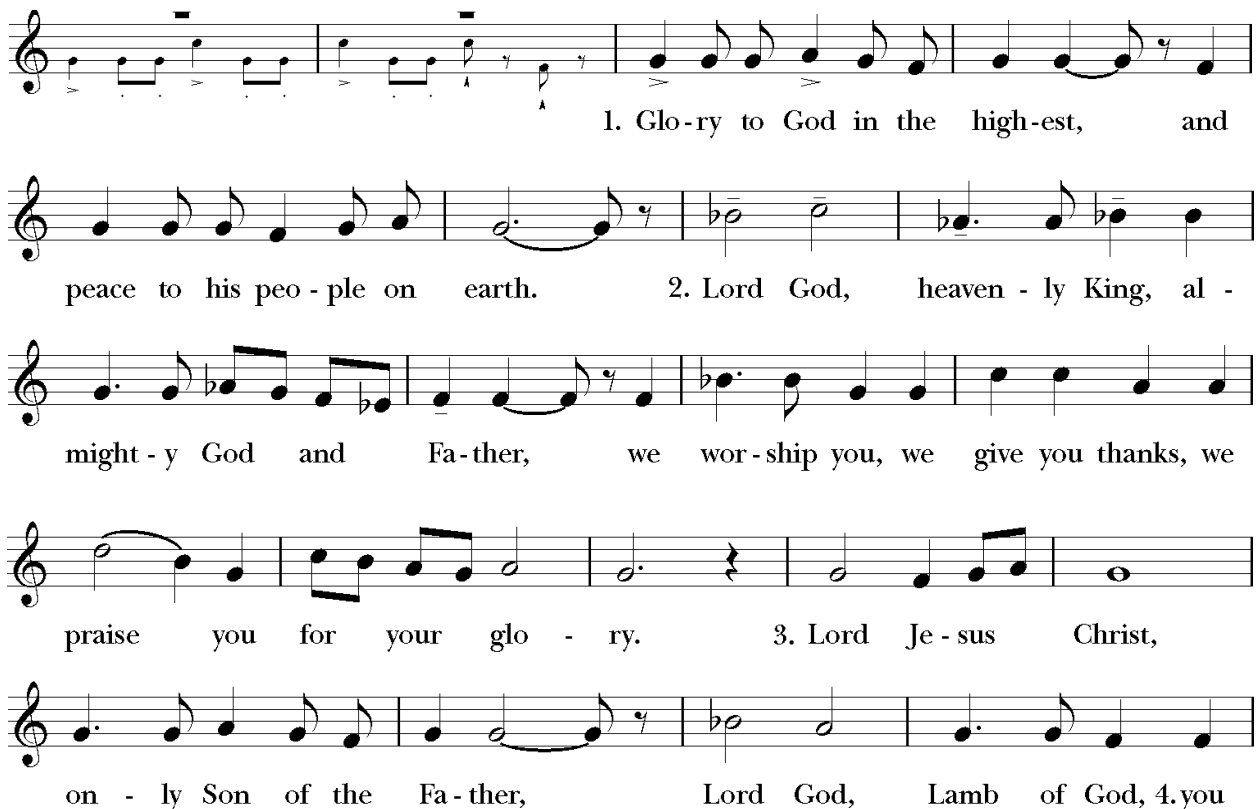
*People*            **The Lord is risen indeed. Alleluia.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**The Gloria S-278**    Glory to god in the highest

*Mathias setting*



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth.        2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry.        3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by

their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

*The Lessons are read, the Reader saying*

### **A Reading From Acts 4:32-35**

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold

them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

### **The Response: Psalm 133    Ecce, quam bonum!**

- 1 Oh, how good and pleasant it is, \* when brethren live together in unity!
- 2 It is like fine oil upon the head \* that runs down upon the beard,
- 3 Upon the beard of Aaron, \* and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \* that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \* life for evermore.

*Silence*

### **The Epistle: A Reading From 1 John 1:1-2:2**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands,

concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*Silence*

**Gradual Hymn #178**

Alleluia! Alleluia! Give thanks

*Alleluia #1*

*~ Hymns may be found at the end of the bulletin.~*

*Deacon*    **The Holy Gospel of our Lord Jesus Christ according to John 20:19-31**

*People*    **Glory to you, Lord Christ**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came

and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Priest*    The Gospel of the Lord  
*People*    **Praise to you, Lord Christ**

**Sermon**

The Rev. Anjel Scarborough, SCP

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.



We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
for our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.  
**Amen.**

### **The Prayers of the People, Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest, especially those in whose memory  
the altar flowers are given;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

*Let us pray for our own needs and those of others.*

**Your prayers are asked for our parish,** especially the Crawford, Davidson, Donovan, and Dunlap families; for David, Jim, Barbara, Carol, and Janet; for those serving in the military: Lexi, Sean, Aaron, Eric, Morgan, Andrew, and Brendan; for first responders: Michael and Tyler; for loved ones and friends in need of our continuing prayers: Rocky, Susan, Leslie, Dawn N., Jim, Sue, Cathy, John, Ron, Olivia; Michael, Sharon G, and Nancy E; in the Anglican cycle of prayer for Our Savior Montoursville, Hope Church Mt. Hope, the Diocese of Mid-America, and Bishop Ray Sutton and his wife Susan, Bishop Walter Banek and his wife Nelda, Bishop Charles Dorrington and his wife Claudia Jean.

**Your prayers are asked for our diocese:** God of wisdom and love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

Your own petitions are invited, aloud or in the silence of your heart.

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

*Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Peace

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.\**

*Then the Ministers and People may greet one another*

► **Parishioners are requested not to leave their pew at the Peace, but to exchange the Peace with your neighbour by visual means of folding your arms or hands.**

## Holy Communion The Great Thanksgiving, Eucharistic Prayer B

*Celebrant*    The Lord be with you.  
**People**        **And also with you.**  
*Celebrant*    Lift up your hearts.  
**People**        **We lift them to the Lord.**  
*Celebrant*    Let us give thanks to the Lord our God.  
**People**        **It is right to give him thanks and praise.**



*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus Holy, holy, holy Lord

(Powell setting)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

*And as our Savior Christ taught us, we are bold to say,*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. **Amen.**

## **The Breaking of the Bread**

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	<b>Therefore let us keep the feast. Alleluia.</b>

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

♦ Please follow the ushers' instructions. The host will be offered to you by the priest.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

### **Blessing and Dismissal**

*Deacon*      Go in peace to love and serve the Lord. Alleluia, alleluia.

*People*      **Thanks be to God. Alleluia, alleluia.**

**Closing Hymn #212**    Awake, arise, lift up your voice

*Richmond*

*~ Hymns may be found at the end of the bulletin.~*

### **Postlude**

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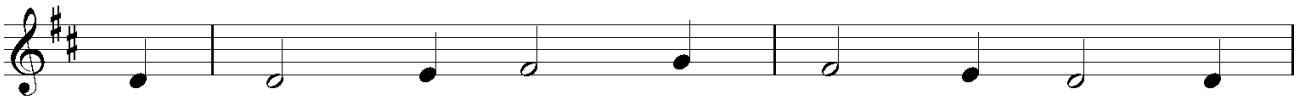
## Important Announcements

**Join with parish friends after today's service to meet and greet Mother Anjel** on this, her very first Sunday at All Saints! Let us welcome her to our All Saints family outside if weather is favorable, in the undercroft if not (safety protocols required). Come to the meet and greet even if you can't make it to the service :)

**Mother Anjel Invites You ...** to join in praying Compline during the week. She had led a small community on Zoom since last year praying Compline at 8:30 PM eastern time on Mondays, Wednesdays, and Fridays. If you would like to join us in prayer on Zoom, register at <https://bit.ly/Compline-ET> and you'll receive the Zoom link.

**An Update About Giving Envelopes for 2021 ...** Because of the return to virtual worship, we could not distribute the boxed envelopes in our usual way (pickup in the narthex). Since we are now carefully back in church, we can begin distributing the boxes. You will have the same number you had for 2020. **Beginning next Sunday, April 18th** they will be on the table opposite the entrance to the nave, as many as the table will allow and be "socially distanced." We ask that you approach the table singly to maintain the protocol. If yours isn't out one Sunday it will likely be the next. Give the office a call (717-533-2454) or email [all-saints@live.com](mailto:all-saints@live.com) if you have questions, or you can email the office to arrange a pick up at your convenience from the "pick-up-pot" outside the office door adjacent to the parking lot.

## Opening Hymn #193 That Easter day with joy was bright



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.



# The Gradual Hymn - #178 Jesus is Lord of all the earth

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

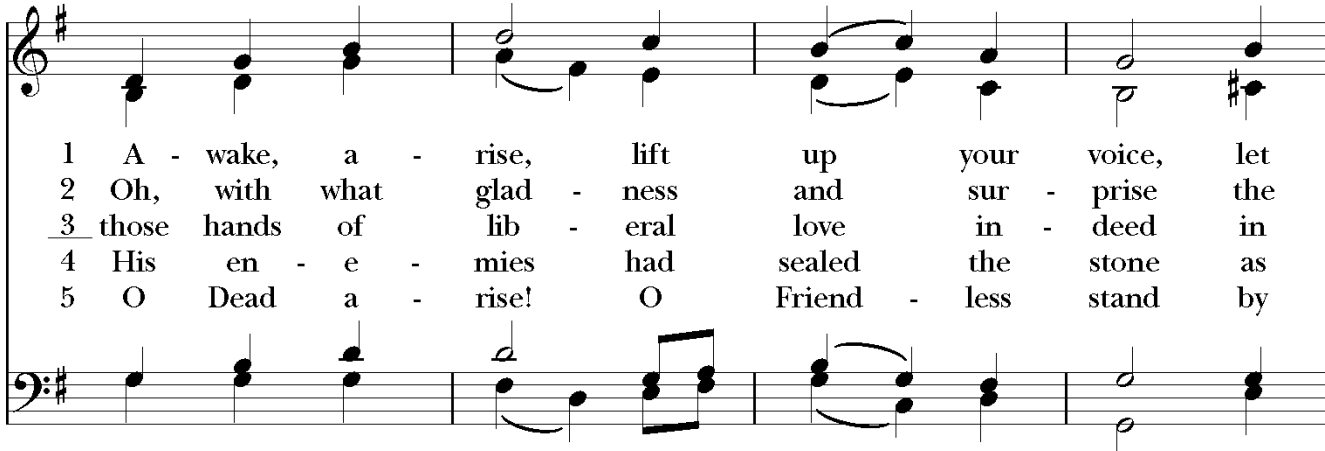
1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

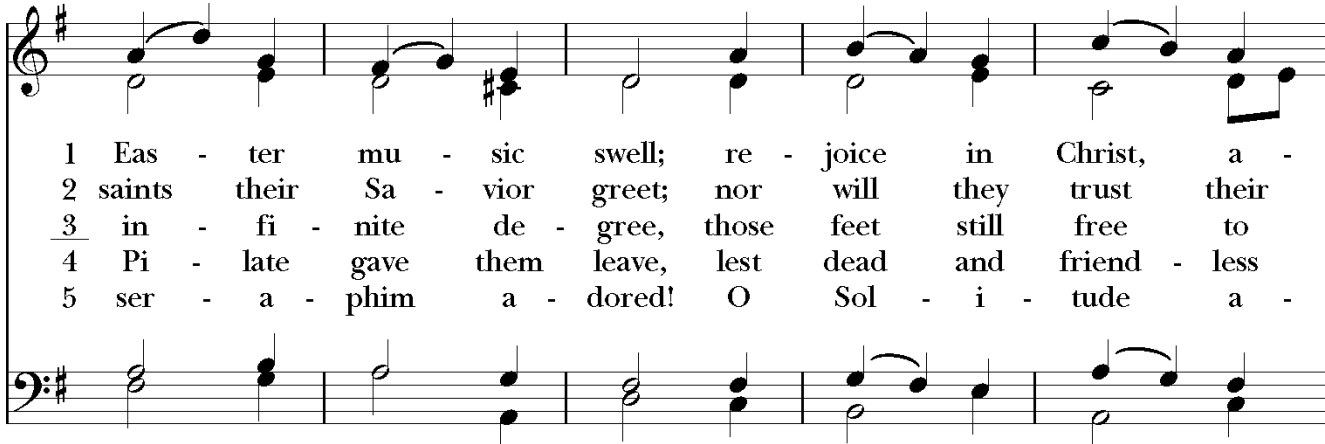
The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
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## Closing Hymn- #212 Awake, arise, lift up your voice



1 A - wake, a - rise, lift up your voice, let  
 2 Oh, with what glad - ness and sur - prise the  
 3 those hands of lib - eral love in - deed in  
 4 His en - e - mies had sealed the stone as  
 5 O Dead a - rise! O Friend - less stand by



1 Eas - ter mu - sic swell; re - jice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -



1 gain re - jice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1772-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

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