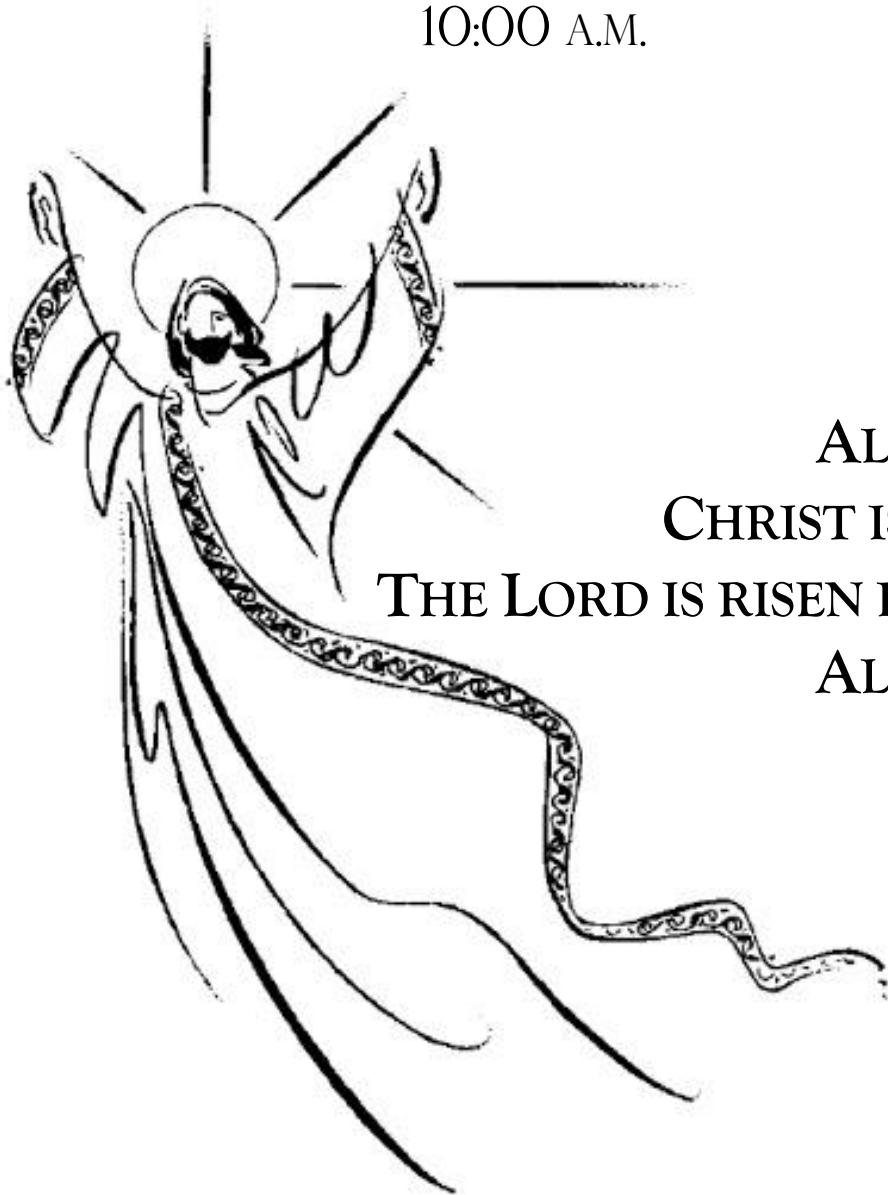


EASTER DAY

APRIL 4, 2021

10:00 A.M.



ALLELUIA.

CHRIST IS RISEN.

THE LORD IS RISEN INDEED.

ALLELUIA.

ALL SAINTS EPISCOPAL CHURCH



310 Elm Avenue
Hershey, Pennsylvania 17033
717-533-2454
Email: all-saints@live.com
Website: www.all saints38.com

Sunday Service
Holy Eucharist, Rite II at 10 am
Services In Church and
Online via
Facebook Live or Zoom

The Rt. Rev. Dr. Audrey Scanlan
Bishop

The Rev. Canon Stephen C. Casey
In Memorium

The Rev. Glenn D. Miller
Assisting Interim Rector
(revgdm@aol.com)

The Rev. Harold F. Morrow, Jr.
Deacon (deaconhank@gmail.com)

Mr. Walter Stiller
Organist and Choirmaster

Ms. Paula Boley
Office Administrator

Ms. Tammy Putt, *Bookkeeper*

Ms. Cindy Gipe, *Housekeeper*

Ms. Ginger Giamattei
Parish Nurse

Vestry

Kevin Parrey, *Senior Warden*
Becky Cassel, *Junior Warden*

Don Wiest, *Treasurer*

Michelle Blizzard

Bev Coleman

Betty Anne Fry

Fred Hartman

Joan Horn

Don Mackay

Andy Marsh

Paul Stagg

Kathy Schmidt

The Sunday of the Resurrection Holy Eucharist Rite II

The Rev. Glenn D. Miller
Celebrant and Preacher

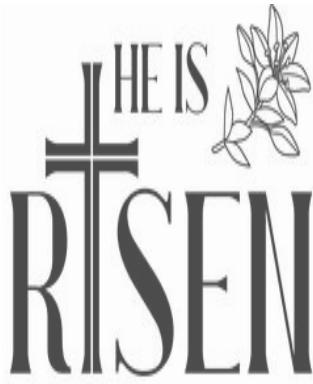
The Rev. Hank Morrow
Deacon

Walter Stiller
Organist

John Wolgemuth
Francine Bitner
Readers



The *sanctuary candle* is placed to the
glory of God and in celebration of
the resurrection of Our Lord, Jesus Christ.



Easter Day

Holy Communion: Rite II

April 4, 2021

Prelude *My Spirit Be Joyful*

J. S. Bach

Hymn 207 Jesus Christ is risen today

Easter Hymn

The musical score consists of three staves of music. The top staff is for the piano, showing bass and treble clefs with various chords and rests. The middle staff is for the organ, also showing bass and treble clefs with chords. The bottom staff is for the choir, showing bass and treble clefs with vocal parts. The lyrics for the hymn are printed below the corresponding musical staves.

Prelude: My Spirit Be Joyful
J. S. Bach

Hymn 207 Jesus Christ is risen today
Easter Hymn

1 Je - sus Christ is risen to - day, Al le - lu - ia!
2 Hymns of praise then let us sing, Al le - lu - ia!
3 But the pains which he en-dured, Al le - lu - ia!
4 Sing we to our God a - bove Al le - lu - ia!

our tri - um - phant ho - ly day, Al le - lu - ia!
un - to Christ, our heaven - ly King, Al le - lu - ia!
our sal - va - tion have pro - cured; Al le - lu - ia!
praise e - ter - nal as his love; Al le - lu - ia!

who did once up - on the cross, Al le - lu - ia!
who en - dured the cross and grave, Al le - lu - ia!
now a - bove the sky he's King, Al le - lu - ia!
praise him, all ye heaven - ly host, Al le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmody*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

The people standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

The Gloria Glory to god in the highest

Mathias setting

praise you for your glo - ry.

3. Lord Je - sus Christ,

 on - ly Son of the Fa - ther,

Lord God, Lamb of God, 4.you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer.

6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading From Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow

The Epistle: A Reading From 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I

am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow

Gradual Hymn Welcome happy morning (verse 1 only)

Fortunatus

Music score for 'Welcome happy morning' (verse 1 only) in G major, common time. The score consists of five staves of four-line staff paper. The lyrics are written below each staff.

1. "Wel - come, hap - py morn-ing!" age to age shall say:

2. hell to - day is van - quished, heaven is won to - day!

3. Lo! the dead is liv - ing, God for ev - er - more!

4. Him their true Cre - a - tor, all his works a - dore!

5. "Wel - come, hap - py morn-ing!" age to age shall say.

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

Priest

The Holy Gospel of our Lord Jesus Christ according to Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side;

and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord
People **Praise to you, Lord Christ**

Sermon

Father Glenn

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.
for our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively
Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially those, in whose memory

the altar flowers are given;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Your prayers are asked for our parish, especially the Burton, Cassel, Clark, and Coleman families; for David, Jim, Barbara, Carol, and Janet; for those serving in the military: Lexi, Sean, Aaron, Eric, Morgan, Andrew, and Brendan; for first responders: Michael and Tyler; for loved ones and friends in need of our continuing prayers: Leslie, Dawn N., Jim, Sue, Cathy, John, Ron, Olivia; Michael, Sharon G, and Nancy E; in the Anglican cycle of prayer for All Saints Williamsport, Christ Church Milton, The Diocese of the Southwest, and Greg Clark, Chair of the Standing Committee, Ecclesiastical Authority.

A Prayer of Thanksgiving for the Search Committee's Completed Mission. Gracious God. You call each of us to follow you, exercising that calling in particular ways and times and places. We thank you for the work of the Search Committee and Vestry, which has resulted in the election of our new Rector, Mother Anjel. Watch over her as she concludes her current call and prepares to join us. Watch over us as we prepare for her coming and the new chapter of our life together that will soon begin. May the same openness of heart and spirit that is bringing us together as priest and people continue to dwell among us, that your Gospel might be proclaimed anew in this place. Through Jesus Christ our Lord. **Amen.**

Your prayers are asked for our diocese: God of wisdom and love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

Your own petitions are invited, aloud or in the silence of your heart.

The People may add their own petitions. The Celebrant adds a concluding Collect.

Silence

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors
as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. **Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another

► Parishioners are requested not to leave their pew at the Peace, but to exchange the Peace
with your neighbour by visual means of folding your arms or hands.

Holy Communion

The Great Thanksgiving, Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy Lord

(*Powell setting*)

The musical setting for the Sanctus hymn consists of three staves of music in G minor. The first staff begins with a treble clef, the second with an alto clef, and the third with a bass clef. The lyrics are written below the notes, corresponding to the musical phrases. Measure numbers 1, 2, 3, and 4 are indicated above the music. The lyrics are:
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And as our Savior Christ taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

After Communion, the Celebrant says

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

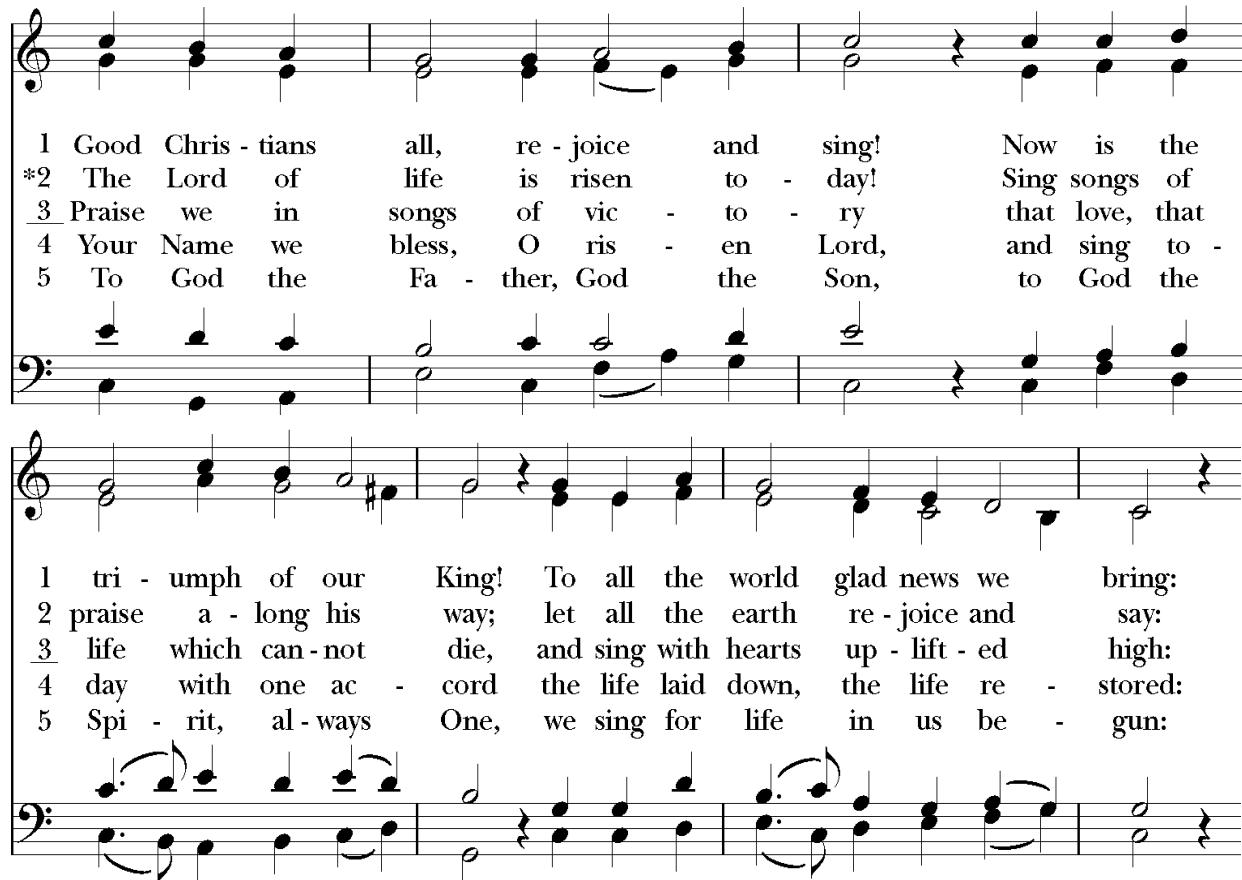
Blessing and Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Closing Hymn Good Christians all, rejoice and sing

Gelobt sei Gott



The musical notation consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The music is in common time. The lyrics are provided in both English and German. The English lyrics are as follows:

1 Good Christians all, rejoice and sing!
Now is the
2 The Lord of life is risen to day!
Sing songs of
3 Praise we in songs of victory
that love, that
4 Your Name we bless, O ris - en Lord,
and sing to -
5 To God the Fa - ther, God the Son,
to God the

The German lyrics are as follows:

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

Postlude *The Rejoicing*

G.F. Handel

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Important Announcements ...

Mother Anjel Scarborough has been called to be our new Rector. Her first Sunday with All Saints will be **April 11th**.

Please mark your calendars for this opportunity to share in worship, and fellowship, with Mother Anjel on that date.

We look forward to joining together in welcoming Mother Anjel to our All Saints community!

An Update About Giving Envelopes for 2021 ... Because of the return to virtual worship, we could not distribute the boxed envelopes in our usual way (pickup in the narthex). Since we are now carefully back in church, we can begin distributing the boxes. You will have the same number you had for 2020. Beginning next Sunday they will be on the table opposite the entrance to the nave, as many as the table will allow and be "socially distanced." We ask that you approach the table one at a time to maintain the protocol :). If yours isn't out one Sunday it will likely be the next. Give the office a call (717-533-2454) or email all-saints@live.com if you have questions, and you can also email the office to arrange a pick up at your convenience from the "pick-up-pot" outside the office door adjacent to the parking lot.

Easter Flowers ...

Given to the Glory of God by ...

Francine Bitner, in memory of William, Christine, David,
Frank, and grandparents.

Sue and Bob Booth, in memory of George & Charlotte Booth, and
Bud & Dottie Wright; in thanksgiving for our children
and grandchildren.

Fred, Barbara, and Mike Bowser, in memory of Linda.

The Cassel Family.

Deb Enright, in thanksgiving for Rick (husband),
Richard Anastasi Jr. (son), and Daniel Ceccato (grandson).

Leslie Gleichman, in thanksgiving for my family.

Gillian Jenkins, in memory of David E. Jenkin, Jr.

Gillian Jenkins, in thanksgiving for Fr. Stephen Casey.

Judy Nourse and Stephen Sexsmith, in memory of Fr. Stephen.

Kathy and Harry Schmidt, in memory of Harry Schmidt.

Cindy and Roy Starks, in memory of Sam Guthrie.

Betty and John Wolgemuth, in thanksgiving for our family.

Amy E. Worgul, in memory of Dr. Thomas J. Worgul, Dorothy & John
Worgul, William O. Easton II, and Margaret & William Easton.

